

GREEN VALLEY COUNTY WATER DISTRICT

Regular Meeting of the Governing Board AGENDA May 9, 2019 - 7:00 PM

May 9, 2019 - 7:00 PM Held at the

Green Valley County Water District Office, 39520 Calle Cascada, Green Valley, CA

Next Numbers:

1.	Introduction Res. 05-19-323 Ord. 05-19-38
2.	Call to Order by Director at P.M.
3.	Pledge of Allegiance
4.	Roll Call: Jeff McCracken, Bob Garth, Steve Blucher Dave Phillips and Joe Randles
5.	Approval of Agenda Motion by: Seconded by: Vote: YES NO
6.	Approval of Minutes 6.1. Regular Meeting April 11, 2019 Motion by: Seconded by: Vote: YES NO
7.	Approval of Treasurer's Reports 7.1. Cash Disbursements 04-01-19 through 04-30-19 Motion by: Seconded by: Vote: YES NO 7.2. Treasurer's Report April 2019 Motion by: Seconded by: Vote: YES NO 7.3 Board Discussion and Possible Action on Treasurer's Reports Motion by: Seconded by: Vote: YES NO
8.	PUBLIC COMMENT PERIOD ON AGENDA AND NON-AGENDA ITEMS 8.1 Any member of the public may address the Board regarding any agenda or non-agenda item that are within the Board's jurisdiction at this point on the agenda. 8.2 Board member's communication. Board members may announce items of general interest relating to matters within the Board's jurisdiction. There will be no discussion, voting or formal action taken on such items.
9.	General Manager's Report 9.1 Report 9.2 Board Discussion and Possible Action on General Manager's Report Motion by: Seconded by: Vote: YES NO 9.3 Board Discussion and Possible Action on Capital Improvements and Long-term Projects Motion by: Seconded by: Vote: YES NO

10. Board Presentations

THE FOLLOWING ITEMS ARE FOR BOARD DISCUSSION AND POSSIBLE ACTION UNLESS OTHERWISE NOTED:

10.1 Annual Budget for Fiscal Year Ending June 30, 2020 Motion by:
Seconded by: Vote: YES NO 11. Agenda Items for Next Regular Meeting, June 13, 2019
12. Meeting Adjourned Adjournment to next Regular Meeting June 13, 2019 held at the Green Valley Count Water District Office, 39520 Calle Cascada, Green Valley, CA Motion by: Seconded by: Vote: YES NO Adjournment at P.M.

A copy of the agenda is available for examination by the public at the District office of the Board during regular business hours. Please call the office at (661) 270-0836 for general information about the agenda. Questions about specific items on the agenda should be directed to a staff person.

Material presented to the Board as part of testimony that is to be made part of the record must be left with the Board. This includes photographs, slides, charts, diagrams, etc.

All Board files pertaining to the items on the agenda are hereby made a part of the record submitted to the Board by staff for its consideration prior to action on the related items.

Page 2 RM0519